| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|---------------|---------------------------------|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| | WEST STEWARTSTOWN NURSING HOSPI | TAL | | | | | | |
| | SERVICES TO RESIDENTS | | | | | | | |
| 01-05021-0000 |) Medicaid New Hampshire | 2,863,331 | 3,189,670 | 3,010,903 | 3,249,960 | 3,366,030 | 3,509,350 | |
| 01-05022-0000 | • | 1,374,217 | 1,423,500 | 1,899,620 | 1,423,500 | 1,423,500 | 1,423,500 | |
| 01-05023-0000 | Medicaid Other States | 730,844 | 863,150 | 1,032,734 | 859,410 | 859,410 | 862,300 | |
| | TOTAL SERVICES TO RESIDENTS | 4,968,392 | 5,476,320 | 5,943,257 | 5,532,870 | 5,648,940 | 5,795,150 | 0 |
| | SERVICES TO OTHERS | | | | | | | |
| 01-05040-0000 |) Sale of Meals: Employees | 8,538 | 8,100 | 8,799 | 8,100 | 8,100 | 8,100 | |
| |) Sale of Meals: Guests | 1,018 | 1,700 | 1,170 | 1,700 | 1,700 | 1,700 | |
| | TOTAL SERVICES TO OTHERS | 9,556 | 9,800 | 9,969 | 9,800 | 9,800 | 9,800 | 0 |
| | OTHER REVENUES | | | | | | | |
| 01-05049-0001 | Refunds: Prior Year Expense | 25,309 | 100 | 3,260 | 100 | 100 | 100 | |
| | TOTAL OTHER REVENUES | 25,309 | 100 | 3,260 | 100 | 100 | 100 | 0 |
| | QUALITY INCENTIVE PROGRAM | | | | | | | |
| 01-05050-0000 |) NH Quality Incentive Payment | 887,281 | 920,000 | 930,507 | 920,000 | 920,000 | 920,000 | |
| | TOTAL QUALITY INCENTIVE PROGRA | 887,281 | 920,000 | 930,507 | 920,000 | 920,000 | 920,000 | 0 |
| | SERVICES | | | | | | | |
| 01-05055-0000 | Medicaid Proportional Payment | 0 | 1,185,000 | 1,765,643 | 1,500,000 | 1,650,000 | 1,650,000 | |
| | TOTAL SERVICES | 0 | 1,185,000 | 1,765,643 | 1,500,000 | 1,650,000 | 1,650,000 | 0 |
| | CAPITAL PROJECT | | | | | | | |
| 01-05066-0000 |) IT Hardware/Equipment Note | 0 | 0 | 0 | 0 | 0 | 164,000 | |
| | TOTAL CAPITAL PROJECTS | 0 | 0 | 0 | 0 | 0 | 164,000 | 0 |
| | TOTAL WS NURSING HOSPITAL | 5,890,539 | 7,591,220 | 8,652,637 | 7,962,770 | 8,228,840 | 8,539,050 | 0 |

3/24/2020 2020 Proposed Budget for March 13, 2020 Budget Hearing

| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|---------------|-----------------------------------|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| | BERLIN NURSING HOME | | | | | | | |
| | SERVICES TO RESIDENTS | | | | | | | |
| 02-05521-0000 |) Medicaid New Hampshire | 4,770,823 | 5,085,930 | 4,758,510 | 4,600,000 | 4,600,000 | 4,692,000 | |
| 02-05522-0000 |) Private Pay | 1,252,558 | 951,000 | 1,312,915 | 1,300,000 | 1,300,000 | 1,300,000 | |
| 02-05523-0001 | Medicare A | 852,723 | 830,000 | 1,240,595 | 936,000 | 1,000,000 | 1,200,000 | |
| 02-05523-0002 | 2 Medicare B | 238,811 | 207,000 | 262,850 | 240,000 | 240,000 | 260,000 | |
| 02-05523-0003 | 3 Medicare Supplemental Insurance | 214,755 | 303,000 | 258,528 | 300,000 | 300,000 | 300,000 | |
| | TOTAL SERVICES TO RESIDENTS | 7,329,670 | 7,376,930 | 7,833,397 | 7,376,000 | 7,440,000 | 7,752,000 | 0 |
| | | | | | | | | |
| | SERVICES TO OTHERS | | | | | | | |
| |) Sale of Meals: Guests | 2,328 | 2,380 | 2,080 | 2,380 | 2,380 | 2,380 | |
| 02-05525-0000 |) Sale of Meals: Employees | 8,505 | 8,520 | 7,668 | 7,500 | 7,500 | 7,500 | |
| | TOTAL SERVICES TO OTHERS | 10,833 | 10,900 | 9,748 | 9,880 | 9,880 | 9,880 | 0 |
| | OTHER REVENUES | | | | | | | |
| 02-05531-0000 |) Sale of Equipment | 0 | 0 | 3,100 | 0 | 0 | 0 | |
| |) Refunds: Prior Year Expense | 240 | 100 | 1,247 | 0 | 0 | 0 | |
| | TOTAL OTHER REVENUES | 240 | 100 | 4,347 | 0 | 0 | 0 | 0 |
| | QUALITY INCENTIVE PROGRAM | | | | | | | |
| 02 05550 0000 | NH Quality Incentive Payment | 1,515,581 | 1,390,000 | 1,486,598 | 1,390,000 | 1,390,000 | 1,390,000 | |
| 02-05550-0000 | TOTAL QUALITY INCENTIVE PRGRM | 1,515,581 | 1,390,000 | 1,486,598 | 1,390,000 | 1,390,000 | 1,390,000 | 0 |
| | | ,, | ,, | ,, | ,, | ,, | ,, | - |
| | SERVICES | | | | | | | |
| 02-05055-0000 | Medicaid Proportional Payment | 0 | 1,510,000 | 2,314,547 | 1,510,000 | 1,700,000 | 1,700,000 | |
| | TOTAL SERVICES | 0 | 1,510,000 | 2,314,547 | 1,510,000 | 1,700,000 | 1,700,000 | 0 |
| | CAPITAL PROJECTS | | | | | | | |
| 02-05580-0000 |) IT Hardware/Equipment Note | 0 | 0 | 0 | 0 | 0 | 154,000 | |
| | TOTAL CAPITAL PROJECTS | 0 | 0 | 0 | 0 | | 154,000 | 0 |
| 3/24/2020 | | v | 3 | Ŭ | 5 | | 10-1,000 | Ŭ |
| 2020 Proposed | 0 | | | | | | | |
| March 13 2020 |) Budget Hearing | | | | | | | |

March 13, 2020 Budget Hearing

| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|-----------|---------------------------|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| | TOTAL BERLIN NURSING HOME | 8,856,325 | 10,287,930 | 11,648,636 | 10,285,880 | 10,539,880 | 11,005,880 | 0 |

| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|-------------------------------|---|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| C | COUNTY GOVERNMENT | | | | | | | |
| C | CAPITAL PROJECT | | | | | | | |
| 03-04000-0003 N | NH DWSRF Project Funding | 286,044 | 700,000 | 248,766 | 358,000 | 358,000 | 358,000 | |
| | T Hardware/Equipment Note | 0 | 0 | 0 | 0 | 0 | 52,300 | |
| | JSDA Community Facilities Direct Loan/Grn | 0 | 0 | 0 | 220,000 | 220,000 | 0 | |
| | TOTAL CAPITAL PROJECT | 286,044 | 700,000 | 248,766 | 578,000 | 578,000 | 410,300 | 0 |
| | | | | | · | | | |
| т | TAXES AND SERVICES | | | | | | | |
| 03-04000-0001 N | Medicaid Proportional Payment | 3,768,751 | 0 | 0 | 0 | 0 | 0 | Increase |
| 03-04001-0000 C | | 15,573,805 | 15,573,805 | 15,573,805 | 17,931,095 | 17,619,349 | 16,160,183 | 3.63% |
| | TOTAL TAXES AND SERVICES | 19,342,556 | 15,573,805 | 15,573,805 | 17,931,095 | 17,619,349 | 16,160,183 | 0 |
| | | | | | | | | |
| F | REGISTER OF DEEDS | | | | | | | |
| 03-04011-0000 F | Register of Deeds Fees | 304,876 | 250,000 | 298,248 | 265,000 | 265,000 | 270,000 | |
| 03-04011-0001 C | Deeds: Surcharge Account | 0 | 0 | 0 | 0 | 5,000 | 5,000 | |
| | TOTAL REGISTER OF DEEDS | 304,876 | 250,000 | 298,248 | 265,000 | 270,000 | 275,000 | 0 |
| | | | | | | | | |
| S | SHERIFF'S DEPARTMENT | | | | | | | |
| 03-04010-0000 S | Sheriff: Court Security | 120,088 | 110,400 | 144,089 | 110,400 | 110,400 | 110,400 | |
| 03-04012-0100 S | Sheriff: Forest Service Contracts | 7,025 | 18,000 | 11,750 | 10,000 | 18,000 | 18,000 | |
| 03-04012-0300 S | Sheriff: Special Details | 14,460 | 50,000 | 17,280 | 20,000 | 20,000 | 20,000 | |
| 03-04014-0000 S | Sheriff: Juvenile Transports | 4,446 | 10,000 | 4,669 | 5,000 | 5,000 | 5,000 | |
| 03-04015-0000 S | Sheriff: Civil Process Fees | 82,934 | 70,000 | 69,664 | 75,000 | 85,000 | 85,000 | |
| 03-04017-0000 S | Sheriff: Sale of Equipment | 129 | 5,000 | 401 | 5,000 | 8,000 | 8,000 | |
| 03-04018-0000 S | Sheriff: IEA Refunds | 0 | 1,000 | 0 | 500 | 500 | 500 | |
| 03-04020-0000 S | Sheriff: Grants | 33,833 | 81,000 | 59,564 | 82,220 | 82,220 | 82,220 | |
| 03-04022-0000 S | Sheriff: OHRV Fines/Tickets | 21,712 | 20,000 | 17,832 | 18,000 | 20,000 | 20,000 | |
| 03-04023-0000 S | Sheriff: School Resource Officer | 28,195 | 28,320 | 18,031 | 0 | 0 | 0 | |
| | Sheriff: School Officer SAU 36 | 0 | 30,000 | 0 | 0 | 0 | 0 | |
| 3/24/2020 2020 Proposed Bu | udget for | | | | | | | |

2020 Proposed Budget for

March 13, 2020 Budget Hearing

| | | | | | | | FY 2020 | |
|-----------|----------------------------|------------|------------|------------|-----------|---------|-----------|------------|
| | | 12/31/2018 | FY 2019 | 12/31/2019 | FY 2020 | FY 2020 | COMM'R | |
| ACCOUNT # | DESCRIPTION | ACTUALS | DELEGATION | ACTUALS | PROJECTED | COMM'R | RECOMMEND | DELEGATION |
| | | | | | | | | |
| | TOTAL SHERIFF'S DEPARTMENT | 312,822 | 423,720 | 343,281 | 326,120 | 349,120 | 349,120 | 0 |
| | | | | | | | | |

| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|---------------|---|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| | VICTIM/WITNESS ADVOCACY PROGRAM | | | | | | | |
| 03-04013-0100 | Victim/Witness Advocacy Program | 37,225 | 40,500 | 25,659 | 40,500 | 40,500 | 40,500 | |
| | TOTAL VICTIM/WITNESS ADVOCACY | 37,225 | 40,500 | 25,659 | 40,500 | 40,500 | 40,500 | 0 |
| | COUNTY ATTORNEY | | | | | | | |
| 03-04013-0200 | Prosecutor's Grant | 6,108 | 7,295 | 7,588 | 10,000 | 10,000 | 10,000 | |
| | TOTAL COUNTY ATTORNEY | 6,108 | 7,295 | 7,588 | 10,000 | 10,000 | 10,000 | 0 |
| | CORRECTIONS DEPARTMENT | | | | | | | |
| 03-06040-0000 | Corrections: Board and Room | 800 | 1,000 | 4,000 | 1,000 | 1,000 | 1,000 | |
| 03-06041-0000 | Corrections: Electronic Monitoring Fees | 1,330 | 2,000 | 1,630 | 1,500 | 1,500 | 1,500 | |
| 03-06043-0000 | Corrections: Grants | 0 | 0 | 0 | 35,000 | 35,000 | 35,000 | |
| 03-06090-0000 | Corrections: Miscellaneous Income | 3,492 | 8,000 | 27,018 | 7,500 | 7,500 | 7,500 | |
| | TOTAL CORRECTIONS DEPARTMENT | 5,622 | 11,000 | 32,648 | 45,000 | 45,000 | 45,000 | 0 |
| | LAND MANAGEMENT | | | | | | | |
| 03-07050-0000 | Agrimark Equity | 10,925 | 0 | 0 | 0 | 0 | 0 | |
| 03-07051-0000 | Land Rental | 7,751 | 7,500 | 8,501 | 7,500 | 7,500 | 7,500 | |
| 03-07052-0000 | Building Rental | 1,728 | 1,725 | 1,728 | 1,725 | 1,725 | 1,725 | |
| | TOTAL LAND MANAGEMENT | 20,404 | 9,225 | 10,229 | 9,225 | 9,225 | 9,225 | 0 |
| | INVESTMENTS | | | | | | | |
| 03-09061-0000 | Interest: Savings and CD's | 14,602 | 23,500 | 36,742 | 30,000 | 30,000 | 30,000 | |
| | Interest: Delinquent Taxes | 20 | 500 | 258 | 500 | 500 | 500 | |
| | TOTAL INVESTMENTS | 14,622 | 24,000 | 37,000 | 30,500 | 30,500 | 30,500 | 0 |

| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|---------------|---|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| | | | | | | | | |
| | OTHER REVENUES | | | | | | | |
| 03-09093-0000 | Federal Lands: PILT | 262,937 | 250,000 | 253,105 | 250,000 | 250,000 | 250,000 | |
| 03-09097-0000 | Refunds: Prior Year Expense | 11,391 | 10,000 | 3,013 | 10,000 | 10,000 | 10,000 | |
| 03-09098-0000 | Miscellaneous Income | 20,541 | 20,000 | 40,030 | 25,000 | 25,000 | 25,000 | |
| 03-09099-0000 | Surplus to Reduce Taxes | 2,439,000 | 2,952,500 | 2,952,500 | 2,000,000 | 2,000,000 | 3,600,000 | |
| | TOTAL OTHER REVENUES | 2,733,869 | 3,232,500 | 3,248,648 | 2,285,000 | 2,285,000 | 3,885,000 | 0 |
| | | | | | | | | |
| | REVENUE FROM RESERVE FUNDS | | | | | | | |
| 03-09096-0000 | Transfer funds from Facility Fund | 12,500 | 79,500 | 79,500 | 0 | 0 | 0 | |
| 03-09096-1000 | Transfer funds from Sick Leave Trust | 0 | 0 | 0 | 0 | 0 | 75,000 | |
| | Transfer funds fr. 53rd Payroll Fund | 0 | 0 | 0 | 200,000 | 200,000 | 200,000 | |
| | TOTAL RESERVE FUNDS TRANSFER | 12,500 | 79,500 | 79,500 | 200,000 | 200,000 | 275,000 | 0 |
| | | | | | | | | |
| | TOTAL COUNTY GOVERNMENT | 23,076,648 | 20,351,545 | 19,905,371 | 21,720,440 | 21,436,694 | 21,489,828 | 0 |
| | | | | | | | | |
| | FEDERAL FUNDS | | | | | | | |
| | | | | | | | | |
| 05-08010-0000 | CDBG: Public Facilities | 0 | 500,000 | 0 | 500,000 | 500,000 | 500,000 | |
| 05-08012-0000 | CDBG: Community & Wellness Center Prjct | 0 | 500,000 | 0 | 500,000 | 500,000 | 500,000 | |
| 05-08013-0000 | CDBG: Community Planning Grant | 0 | 12,000 | 0 | 12,000 | 12,000 | 12,000 | |
| | TOTAL FEDERAL FUNDS | 0 | 1,012,000 | 0 | 1,012,000 | 1,012,000 | 1,012,000 | 0 |

| ACCOUNT # | DESCRIPTION | 12/31/2018 ACTUALS | FY 2019 DELEGATION | 12/31/2019 ACTUALS | FY 2020 PROJECTED | FY 2020 COMM'R | FY 2020 COMM'R RECOMMEND | DELEGATION |
|----------------------|--|-----------------------|-----------------------|-----------------------|----------------------|-------------------|--------------------------------|------------|
| COÖ | S COUNTY RECYCLING CENTER | | | | | | | |
| 07-09051-0000 Intere | est on Equipment Fund | 672 | 0 | 1,080 | 0 | 0 | 0 | |
| 07-09052-0000 Munic | cipal Reimbursements | 32,815 | 42,800 | 42,800 | 42,800 | 42,800 | 42,800 | |
| 07-09053-0000 Trans | sfer from Savings | 0 | 10,000 | 10,000 | 30,000 | 30,000 | 30,000 | |
| 07-09053-0001 Coleb | brook Reimbursement (Roll Off) | 0 | 0 | 11,680 | 0 | | 0 | |
| 07-09055-0000 Sale | of Cardboard | 21,914 | 0 | 844 | 0 | | 0 | |
| 07-09055-0001 Sale | of Newspaper | 437 | 0 | 0 | 0 | | 0 | |
| 07-09055-0003 Sale | of Mixed Paper | 451 | 0 | 9,215 | 0 | | 0 | |
| 07-09056-0000 Sale | of Aluminum/Steel | 17,171 | 0 | 15,662 | 0 | | 0 | |
| 07-09057-0000 Sale | of Plastics | 14,987 | 0 | 34,494 | 0 | | 0 | |
| 07-09058-0000 Sale | of Returnables | 27,597 | 0 | 0 | 0 | | 0 | |
| 07-09058-0002 Misce | ellaneous Income | 3,063 | 0 | 3,432 | 0 | | 0 | |
| 07-09059-0000 Surpl | lus to Reduce Municipal (Commodities)_ | 80,000 | 62,845 | 62,845 | 81,070 | 81,070 | 81,070 | |
| то | DTAL RECYCLING CENTER | 199,108 | 115,645 | 192,051 | 153,870 | 153,870 | 153,870 | 0 |
| TRAM | NSFER STATION | | | | | | | |
| 08-09080-0000 Town | Reimbursements | 27,750 | 28,500 | 28,500 | 28,500 | 28,500 | 28,500 | |
| то | TAL TRANSFER STATION | 27,750 | 28,500 | 28,500 | 28,500 | 28,500 | 28,500 | 0 |
| тс | OTAL REVENUES | 38,050,369 | 39,386,840 | 40,427,195 | 41,163,460 | 41,399,784 | 42,229,128 | 0 |